



# RANGER OF THE YEAR APPLICATION

**Cover Page**  
*(All Age Levels)*

*Please Print Neatly*

**ROTY Year:** 200\_\_\_ - 200\_\_\_

**Church:** \_\_\_\_\_

**Name:** \_\_\_\_\_ **Age:** \_\_\_\_\_

**Section:** \_\_\_\_\_ **Outpost #:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
Street

\_\_\_\_\_  
City, State, Zip

**Level (circle one):**

**Ranger Kids**

**Discovery**

**Adventure**

**Expedition**

# ADVENTURE RANGER ROTY APPLICATION

Fill in the points earned in the spaces below, then add the points for each category and put the total in the column on the right.

CATEGORY	POINTS
<b>THIS SECTION: Count the points if you have ever earned any of these advancements/medals.</b>	
<b>ADVANCEMENTS EARNED: 5 points each.</b> Circle the one(s) you have. Bronze Medal of Achievement      Silver Medal of Achievement      Gold Medal of Achievement	
<b>MEDALS EARNED: 5 points each.</b> Circle the one(s) you have. Medal of Valor      Medal of Courage      Junior Leaders Service Award      God and Church	
<b>THIS SECTION: Only things done / earned between September 1, 2008 and August 31, 2009 may be counted.</b>	
<b>MERIT AWARDS EARNED:</b> _____ Blue @ 1 points each = _____      _____ Red @ 1 points each = _____ _____ Green @ 2 points each = _____      _____ Gold @ 2 points each = _____ _____ Silver @ 3 points each = _____	
<b>BIBLE MERITS EARNED:</b> (maximum eight points in this category). _____ Bible Merits (orange and brown) @ 1 points each = _____ <b>OR</b> Gold Bible Merit for 8 points	
<b>SCHOOL OR GRADE POINT AVERAGE:</b> 3.1 - 3.5 or B average = 1 point    3.6 - 4.0 or A average = 2 points	
<b>EXTRACURRICULAR INVOLVEMENT:</b> (teams, sports, clubs, committees, and organizations - list on back) 1 point each (maximum four points in this category)	
<b>ACTIVE FCF MEMBER:</b> 5 points	
<b>FCF ADVANCEMENT:</b> 5 points each (maximum ten points in this category). Circle the ones you earned this year: Buckskin      Wilderness      Company Trapper      Bourgeois      Free Trapper      Scout      Assistant Scout	
<b>ATTENDANCE AT DISTRICT, SECTION OR OUTPOST EVENT:</b> 2 points per event (maximum eight points in this category). List events and dates on back.	
<b>ATTENDANCE AT A REGIONAL OR NATIONAL EVENT:</b> 5 points per event (maximum ten points in this category). List events and dates on back.	
<b>OUTPOST MEETINGS ATTENDED:</b> _____ meetings at 1/2 point per meeting = _____ (maximum twenty-five points in this category).	
<b>WEARING PROPER UNIFORM AT MEETINGS AND EVENTS:</b> _____ meetings at 1/2 point per meeting = _____ (maximum twenty-five points in this category).	
<b>CHURCH / SUNDAY SCHOOL ATTENDANCE:</b> _____ meetings at 1/2 point per meeting = _____ (maximum twenty-five points in this category).	
<b>COUNCIL OF ACHIEVEMENT OR RANGER AWARDS CEREMONIES ATTENDED:</b> _____ meetings at 1 point per meeting (maximum five points in this category).	
<b>COMMUNITY SERVICE:</b> 4 point each (maximum eight points in this category). List events and dates on back.	
<b>PARTICIPATION IN A MISSIONS PROJECT:</b> 1 point each (maximum two points in this category). List events and dates on back.	
<b>PARTICIPATION IN SERVICE PROJECT AT OUTPOST:</b> 1 point each (maximum two points in this category). List events and dates on back.	
<b>COMPLETION of a Junior Training Course OR Camp:</b> 3 points each (maximum six points in this category). Circle the courses or camps completed:    DTC    JFC    JTC    AJTC    JCE    JTT    HGC	
<b>HOLD CURRENT CPR/FIRST AID CERTIFICATION:</b> 3 points	
<b>TOTAL POINTS</b>	

Commander's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Sr. Commander's Signature: \_\_\_\_\_

Date: \_\_\_\_\_