



RECOMMENDATION OF BOY'S SPONSOR: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SPONSOR'S SIGNATURE: \_\_\_\_\_ Date: \_\_\_\_\_  
Boy's Sponsor must have signed off on 51% of his Advancements.

RECOMMENDATION OF OUTPOST COMMANDER: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

COMMANDER'S SIGNATURE: \_\_\_\_\_ Date: \_\_\_\_\_

RECOMMENDATION OF PASTOR: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PASTOR'S SIGNATURE: \_\_\_\_\_ Date: \_\_\_\_\_

**Other Important Information:**

1. Mail this application and essay to the **N Star Chapter President**.
2. The applicant will **not** be eligible for membership until he has successfully completed each requirement, attended Big Adventure Camp, and the Ceremony at Fall Trace of the same year as they are required by the Minnesota Chapter.
3. **PLEASE make sure ALL RECOMMENDATIONS ARE COMPLETED AND SIGNED BEFORE MAILING THIS APPLICATION!!!!**

**Note:** applications received after the due date of **July 14, of the year applying,** will be returned and must be resubmitted again the next year.

**FCF President:  
Tim Bouldin  
1424 - 24<sup>th</sup> Ave NW  
Faribault MN 55021**

**For official use Only:** Received \_\_\_\_\_ Reviewed \_\_\_\_\_ Accepted \_\_\_\_\_ Rejected \_\_\_\_\_ Notified \_\_\_\_\_